

**“An Equal Opportunity Employer”  
APPLICATION FOR PROFESSIONAL POSITION**

**KNOTT COUNTY PUBLIC SCHOOLS**  
1156 Hindman By-Pass  
Box 869  
Hindman, KY 41822  
Phone: (606) 785-3153 Fax: (606) 785-0800

NAME: \_\_\_\_\_ TELEPHONE NUMBER: \_\_\_\_\_

POSITION APPLYING FOR: \_\_\_\_\_

PRESENT ADDRESS: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_ EMERGENCY CONTACT: \_\_\_\_\_

RELATIONSHIP TO YOU: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Have you ever been convicted of anything other than minor traffic violations? \_\_\_\_\_

Is there now pending against you any criminal proceeding or charge for anything other than a traffic violation? \_\_\_\_\_

Have you ever been removed or dismissed from any employment / position? \_\_\_\_\_

Are you a member of the Kentucky Teacher's Retirement System(s)? \_\_\_\_\_ If yes, list number: \_\_\_\_\_

Have you ever attained continuing contract status with any other school system(s)? \_\_\_\_\_

If so, please give the name(s) of the school system(s) and date(s): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

When are you available for employment: \_\_\_\_\_

Have you previously been employed by Knott County Schools? \_\_\_\_\_

If yes, under what name? \_\_\_\_\_

When were you employed? \_\_\_\_\_

Are you now an applicant, or have you ever been an applicant for any other type of employment with Knott County Schools? \_\_\_\_\_

### EMPLOYMENT EXPERIENCE

PLEASE NOTE: INDICATE IN FULL YOUR EXPERIENCE: List the item from present position back to first employment. Leave no gaps from the present back to college graduation in your record of teaching, research, business, trade, and government experience.

| <i>From</i> | <i>To</i> | <i>Firm, School, or College</i> | <i>Address</i> | <i>Capacity of Employment</i> | <i>Supervisor</i> | <i>Status</i> |
|-------------|-----------|---------------------------------|----------------|-------------------------------|-------------------|---------------|
|             |           |                                 |                |                               |                   |               |
|             |           |                                 |                |                               |                   |               |
|             |           |                                 |                |                               |                   |               |
|             |           |                                 |                |                               |                   |               |

### EDUCATION AND PROFESSIONAL PREPARATION

| <i>Colleges Attended</i> | <i>Address</i> | <i>Dates Attended</i> | <i>Sem. Hours</i> | <i>Degree Granted</i> | <i>Date Granted</i> | <i>Major / Area</i> |
|--------------------------|----------------|-----------------------|-------------------|-----------------------|---------------------|---------------------|
|                          |                |                       |                   |                       |                     |                     |
|                          |                |                       |                   |                       |                     |                     |
|                          |                |                       |                   |                       |                     |                     |

**\*Note: Indicate date degree may be expected:**



## HEALTH

Section 504 of the Rehabilitation Act of 1973, 29 USC 706 with regard to federal financial assistance administered by the Department of Health, Education, and Welfare provides that:

“No otherwise qualified handicapped individual...shall, solely by reason of his handicap be exclude from the participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.” Further under Section 84.3 of the Rules and Regulations promulgated by HEW under the aforesaid statute a “handicap person” is defined as being any person who has a physical or mental impairment which substantially limits one or more major life activities. Accordingly, the Board of Education of Knott County does not discriminate in its employment practices on the basis of handicap.

We welcome your application to teach in the Knott County Public Schools.

Your application will be placed on file for consideration when vacancies occur. It will remain on file for two years. Should you desire to re-apply after that time, an updated application must be submitted. If you accept a position elsewhere and wish to withdraw this application, please notify us.

I understand that the Board of Education may make inquiries which will provide applicable information, and I request each former employer, school and person given as a reference, any credit bureaus, governmental and law enforcement agencies to answer questions that may be asked concerning me.

I understand that any intentional false statements or omission of applicable questions asked on this application will be just case for immediate dismissal.

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

“The Board of Education of Knott County does not discriminate on the basis of sex in the educational programs or activities that it operates, and is required by Title IX of the Educational Amendment of 1973 (P.L. 92-318) not to discriminate in such a manner; further, the Board of Education does not discriminate on the basis of handicap, in treatment, admission or access to, or in employment in, its programs or activities, as required by the Rehabilitation Act of 1973 (P.L. 93-11), as amended, Section 504; nor does the Board of Education discriminate on the basis of race, color, national origin, religion, creed, or marital status, in the education program or activities it operates.”

**“FOR THIS TYPE OF EMPLOYMENT, STATE LAW REQUIRES A CRIMINAL RECORD CHECK AS A CONDITION OF EMPLOYMENT.”**